# **Price Agreement Amendment**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Page 1 of 1 Printed: 7/30/2004

AREA HYDRAULICS INC 810 QUAKER HGWY **UXBRIDGE MA 01569** N D 0 R

**LIGHTS AND ACCESSORIES** 

Amendment Date: 07/27/2004 Original Award Date: 05/09/2003 Buyer: HILL, LISA M

> Phone #: (401) 222 - 2142 ext. 116 FOB: F.O.B., Destination

Change Order Number

**Award Number** 68M00274931

Effective Period: 06/01/2003 \_ 05/31/2005

Terms: Net 30

**ADMINISTRATION** Н 1

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**MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** 

**ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** С

Change Order Note: CHANGE ORDER #1

|                | Department    |                        |                      |        | Bid Number | C/O Req#   |
|----------------|---------------|------------------------|----------------------|--------|------------|------------|
| ADMINISTRATION |               | ADMINISTRATION MPA-327 | MPA-327              | B02198 |            |            |
| tem            | Class-Item    | Bid#                   | Requisition #        | •      | Unit       | Unit Price |
|                | CHANGE ORDER  | R #1                   |                      |        |            |            |
|                | CHANGE TO PO  | #68M00274931 DATE      | D 5/9/03.            |        |            |            |
|                | THE EFFECTIVE | PERIOD HAS BEEN E      | EXTENDED TO 5/31/05. |        |            |            |
|                |               |                        |                      |        |            |            |
|                |               |                        |                      |        |            |            |
|                |               |                        |                      |        |            |            |
|                |               |                        |                      |        |            |            |
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|                |               |                        |                      |        |            |            |
|                |               |                        |                      |        |            |            |
|                |               |                        |                      |        |            |            |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us.

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

| STATE PURCHASING AGENT/DESIGNEE |               |  |  |  |
|---------------------------------|---------------|--|--|--|
|                                 |               |  |  |  |
|                                 |               |  |  |  |
| ACCOUNTING                      | DATE RELEASED |  |  |  |
|                                 |               |  |  |  |
|                                 |               |  |  |  |

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Page 1 of 5

Printed: 5/30/2003



**CAPITOL HILL PROVIDENCE RI 02908** 

| V<br>E           | AREA HYDRAULICS INC<br>810 QUAKER HGWY<br>UXBRIDGE MA 01569 |                  | LIGHTS AND ACCESSORIES      |                                       |  |
|------------------|---|------------------|-----------------------------|---------------------------------------|--|
| N<br>D<br>O<br>R |   |                  | Award Number<br>68M00274931 | Effective Period:<br>6/1/03 - 5/31/04 |  |
| s                | ADMINISTRATION  | Date: 05/09/2003 |                             | ADMINISTRATION                        |  |

**MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** 0

Buyer: LISA HILL

Shipping: F.O.B., Destination

Terms: Net 30

MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

| 0    | Terms: Net 30  | E   |      |                    |
|------|--|---|------|--------------------|
|      | Department   |   |      | Requisition Number |
|      | ADMINISTRATION MPA-327   |   |      |                    |
| Item |  |   | Unit | Unit Price         |
|      | 6/1/03 - 5/31/04   |   |      |                    |
|      | MASTER PRICE AGREEMENT #327  |   |      |                    |
|      | THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.   |   |      |                    |
|      | ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee. |   |      |                    |
|      | CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.  |   |      |                    |
|      | AUTHORIZATION AND RELEASE. In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.  |   |      |                    |
|      | A Direct Purchase Order (DPO) shall be created by the agency listing the using the pricing and format set forth in the Master Blanket. All pricing she described in the Master Blanket and is considered to be fixed and firm for Agreement, unless specifically noted to the contrary herein. All prices inclifreight. Freight, taxes, surcharges, or other additional charges will not be reflected in Master Blanket.   | nall be as<br>the term of the<br>lude prepaid |      |                    |

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**Award Number** 

68M00274931

AREA HYDRAULICS INC

810 QUAKER HGWY **UXBRIDGE MA 01569** 

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

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LIGHTS AND ACCESSORIES

Effective Period:

6/1/03 - 5/31/04

STATE PURCHASING AGENT/DESIGNEE

Printed: 5/30/2003

| ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA T O  | Date: 05/09/2003  Buyer: LISA HILL  Shipping: F.O.B., Destination  Terms: Net 30  | <mark>N</mark> M  | DMINISTRATION<br>ASTER PRICE AG<br>ELEASE AGAINS | GREEMENT           |
|---|---|---|--|--------------------|
| Departm   | ent   |   | Bid Number                                       | Requisition Number |
| ADMINISTF   | RATION  | MPA-327   | B02198   |                    |
| Item  |   |   | Unit   | Unit Price         |
| CONTRACT OBLIGATIONS BEY TO AVAILABILITY OF FUNDS. O INITIAL FISCAL YEAR WILL BE A TERMINATION MAY BE EFFECT FACTORS SUCH AS UNSATISFA DETERMINATION BY THE STAT TO REVISE THE SCOPE AND NI MANAGEMENT OWNER DETER GOODS/SERVICES.  EVERY PERSON OR BUSINESS COST OF \$5000 CUMULATED V. REGARDING POLITICAL CAMPA OF ELECTIONS EVEN IF NO RE BEEN MADE. (RI GENERAL LAW ELECTIONS, CAMPAIGN FINANCRI 02904 (401-222-2056)  STATEWIDE APPLICABILITY - P agencies), as authorized by law, n billing shall be between the vendo THIS PURCHASE ORDER IS AW COMPLIANCE.  ROADWAY EQUIPMENT SAFET PARTS, AS PER BID SPECIFICA VENDOR WILL MAINTAIN AN AE WITHIN THE REQUIRED TIME F REQUIRED WILL RESULT IN CA | DEQUATE INVENTORY TO MAKE DEL<br>RAME. FAILURE TO MAKE DELIVERI<br>NCELLATION OF AWARD.<br>ST WILL BE APPLIED TO MOST CUR | RE SUBJECT BEYOND THE TERMINING RVICES, OR VICES; ALSO HE NEED FOR RVICES AT A DAVIT STATE BOARD DNS HAVE D OF PROVIDENCE, DIS, quasi-public dering and RTUNITY COMPONENT IVERIES ES AS |  |                    |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as

described herein shall be deemed acceptance of these requirements.

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

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Printed: 5/30/2003

| V<br>E | AREA HYDRAULICS INC<br>810 QUAKER HGWY<br>UXBRIDGE MA 01569 | LIGHTS AND ACCESSORIES |                   |  |
|--------|---|------------------------|-------------------|--|
| N D C  |   | Award Number           | Effective Period: |  |
| R      |   | 68M00274931            | 6/1/03 - 5/31/04  |  |

**ADMINISTRATION** MASTER PRICE AGREEMENT **RELEASE AGAINST RI MPA** Р 0

Date: 05/09/2003 Buyer: LISA HILL

Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

|      | Terms. Net 30  | <mark>E</mark> |        |                    |
|------|--|----------------|--------|--------------------|
|      | Department   |                |        | Requisition Number |
|      | ADMINISTRATION MPA-327   |                | B02198 |                    |
| Item |  |                | Unit   | Unit Price         |
|      | UPON RENEWAL, WHICH WILL BE A THE SOLE DISCRETION OF THE MOST CURRENT CATALOG IN EFFECT AT THE DATE OF RENEWAL USED TO APPLY DISCOUNT. |                |        |                    |
|      | WHELEN:  |                |        |                    |
| 1.0  | ROOF MOUNTED STROBE LIGHT ASSEMBLY WITH TAKE DOWN LIG<br>9M282000 WITH 9 MALY<br>MANUFACTURER: WHELEN                                  | HTS            | EA     | 851.17             |
| 2.0  | MINI HALO BACKUP STROBE LIGHT - TS200HC<br>MANUFACTURER: WHELEN  |                | EA     | 73.08              |
| 3.0  | VP-22RR RED STROBE LAMP KIT<br>MANUFACTURER: WHELEN  |                | EA     | 197.00             |
| 4.0  | CORNER STROBE LIGHT - 02-0362659-00<br>MANUFACTURER: WHELEN  |                | EA     | 37.80              |
| 5.0  | 02-0361197-00 PAR 36S WITH AMBER LENS<br>MANUFACTURER: WHELEN  |                | EA     | 56.70              |
| 6.0  | 02-0361197-00 36S WITH RED LENS<br>MANUFACTURER: WHELEN  |                | EA     | 56.70              |
| 7.0  | STROBE LAMP - 1200D HAP<br>MANUFACTURER: WHELEN  |                | EA     | 185.22             |
| 8.0  | 11-440405-000C RUBBER HOUSING GROMMET FOR 02-0361197-00 PAR 36S (AMBER & RED) MANUFACTURER: WHELEN                                     |                | EA     | 10.00              |

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ATMEDIC SECOND

AREA HYDRAULICS INC

810 QUAKER HGWY

**UXBRIDGE MA 01569** 

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

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LIGHTS AND ACCESSORIES

68M00274931 6/1/03 - 5/31/04

**Award Number** 

ADMINISTRATION

MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

T

Date: 05/09/2003 Buyer: LISA HILL

Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION
W MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Effective Period:

|      | roms. Net oo  | Bid Number |        |                    |
|------|---|------------|--------|--------------------|
|      | Department  |            |        | Requisition Number |
|      | ADMINISTRATION MPA-327  |            | B02198 |                    |
| Item |   |            | Unit   | Unit Price         |
| 9.0  | STROBE LIGHT 800D HAP<br>MANUFACTURER: WHELEN   |            | EA     | 143.64             |
| 10.0 | 80D STROBE BULB<br>MANUFACTURER: WHELEN   |            | EA     | 28.98              |
| 11.0 | VP-22AA HIGH INTENSITY STROBE LAMP KIT<br>MANUFACTURER: WHELEN  |            | EA     | 197.00             |
| 12.0 | EXT 30 CABLE HARNESS<br>MANUFACTURER: WHELEN  |            | EA     | 27.22              |
| 13.0 | EXT 15 CABLE HARNESS<br>MANUFACTURER: WHELEN  |            | EA     | 7.50               |
| 14.0 | AMBER MINI MAX RECTANGULAR STROBE BEAM - 702000AU<br>MANUFACTURER: WHELEN                                     |            | EA     | 69.93              |
| 15.0 | UPS 64LX POWER SUPPLY UNIT<br>MANUFACTURER: WHELEN  |            | EA     | 223.00             |
| 16.0 | CSP 660 POWER SUPPLY UNIT<br>MANUFACTURER: WHELEN   |            | EA     | 100.80             |
| 17.0 | MICRO-EDGE - MCEOGEL<br>MANUFACTURER: WHELEN  |            | EA     | 143.00             |
| 18.0 | 9308 LO-PRO READY SPEAKER FULL ROOF LIGHT BAR WITH ALLEY AN<br>DOWN LIGHTS - 9M288000<br>MANUFACTURER: WHELEN | ND TAKE    | EA     | 805.14             |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

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Printed: 5/30/2003

| Ì | AREA HYDRAULICS INC<br>810 QUAKER HGWY<br>UXBRIDGE MA 01569 | LIGHTS AND ACCESSORIES |                   |  |
|---|---|------------------------|-------------------|--|
|   | N<br>D  | Award Number           | Effective Period: |  |
|   | O<br>R  | 68M00274931            | 6/1/03 - 5/31/04  |  |
|   |   |                        |                   |  |

**ADMINISTRATION** MASTER PRICE AGREEMENT **RELEASE AGAINST RI MPA** Р 0

Date: 05/09/2003 Buyer: LISA HILL

Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

|      | Terms. Net 50   |             | Bid Number |                    |
|------|---|-------------|------------|--------------------|
|      | Department  |             |            | Requisition Number |
|      | ADMINISTRATION MPA-327  |             | B02198     |                    |
| Item |   |             | Unit       | Unit Price         |
| 19.0 | SA-40 LO-PRO SIREN SPEAKER<br>MANUFACTURER: WHELEN  |             | EA         | 215.00             |
| 20.0 | 20.0 HA239C CLEAR HIDEAWAY STROBE MANUFACTURER: WHELEN  |             | EA         | 31.50              |
|      | WHELEN PRODUCT LINE (UNSPECIFIED) MOST CURRENT CATALOG FROM LIST: 37%   | DISCOUNT    |            |                    |
| 21.0 | 129 DOUBLE FLASH STROBE BULB<br>MANUFACTURER: STAR  |             | EA         | 22.00              |
| 22.0 | 181D POWER PACK UNIT<br>MANUFACTURER: STAR  |             | EA         | 54.20              |
| 23.0 | 200SD DOUBLE FLASH LOW PROFILE STAR STROBE<br>MANUFACTURER: STAR  |             | EA         | 77.05              |
|      | STAR PRODUCT LINE (UNSPECIFIED) MOST CURRENT CATALOG DI<br>FROM LIST: 37%   | SCOUNT      |            |                    |
|      | DELIVERY TIME FRAME FOR ITEMS SPECIFIED: NEXT DAY   |             |            |                    |
|      | DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERS TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF B PERIOD IS AUTOMATICALLY CANCELLED. | ED INVOICES |            |                    |
|      | VENDOR CONTACT PERSON: JACK PENDELTON<br>VENDOR TELEPHONE #: 508-272-6670<br>VENDOR FAX #: 508-278-5088   |             |            |                    |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.



#### TERMS AND CONDITIONS OF PRICING AGREEMENT

**SCOPE AND LIMITATIONS** - This Agreement covers requirements as described herein, ordered by State agencies during the Agreement Period. No additional or alternative requirements are covered, unless added to the Agreement by formal amendment by the State Purchasing Agent or his designee.

Under State Purchasing Law, 37-2-54, "no purchase or contract shall be binding on the state or any agency thereof unless approved by the department [of administration] or made under general regulations which the chief purchasing officer may prescribe." Under State Purchasing Regulation 8.2.1.1.2, "any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the Office of Purchases may be disregarded and shall not be binding on the state."

**PRODUCT ACCEPTANCE** - All merchandise offered or otherwise provided shall be new, of prime manufacture, and of first quality unless otherwise specified by the State. The State reserves the right to reject all nonconforming goods, and to cause their return for credit or replacement, at the State's option.

- a) Failure by the state to discover latent defect(s) or concealed damage or non-conformance shall not foreclose the State's right to subsequently reject the goods in question.
- b) Formal or informal acceptance by the State of non-conforming goods shall not constitute a precedent for successive receipts or procurements.

Where the vendor fails to cure the defect promptly or replace the goods, the State reserves the right to cancel the Release, contract with a different vendor, and to invoice the original vendor for any differential in price over the original contract price.

#### ORDER AUTHORIZATION AND RELEASE AGAINST PRICING AGREEMENT

In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.

<u>State Agencies</u> shall request release as follows: All releases shall reference the Price Agreement number, the Contract Issue number, the item(s) covered, and the unit pricing in the same format as described herein.

A Department Purchase Order (DPO) listing the items ordered shall be created by the agency. The agency may mail or fax a copy of the order to the Vendor. In some cases the agency may request delivery by telephone, but must provide the Vendor with a DPO Order Number reference for billing purposes. Vendors are encouraged to require written orders to assure payments are processed accurately and promptly.

<u>DELIVERY</u> – If this is an MPA, Vendor will obtain "ship to" information from each participating agency. This information will be contained in the DPO. APA delivery information will be contained in the Notice of Award.

**PRICING** - All pricing shall be as described herein, and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected herein.

**INVOICING** – All invoices shall reference the DPO Order Number(s), Price Agreement number, the Contract Issue number, the item(s) covered, and the unit pricing in the same format as described herein. If this is an MPA, Vendor will obtain "bill to" information from each participating agency. This information will be contained in the DPO. APA billing information will be contained in the Notice of Award.

<u>PAYMENT</u> - Invoices for items not received, not priced according to contract or for work not yet performed will not be honored. No payment will be processed to any vendor for whom there is no IRS W-9 on file with the State Controller.